89th IMPERIAL COUNCIL SESSION

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE OF NORTH AMERICA

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1963 IMPERIAL COUNCIL SESSION, INC.

MEDINAH TEMPLE–CHICAGO, ILLINOIS–CONVENTION HOST

JULY 7 – JULY 11, 1963

OFFICIAL SOUVENIR PROGRAM ONE DOLLAR

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WELCOME SHRINERS!

TO THE

89th

IMPERIAL COUNCIL SESSION

July 7-11, 1963

OFFICE OF THE GOVERNOR

SPRINGFIELD

OTTO KERNER
GOVERNOR

GREETINGS FROM GOVERNOR KERNER

I am pleased to welcome our fellow Nobles to Chicago and our State of Illinois for the 89th Imperial Council Session. I know you will find a hospitable reception awaiting you here in the nation's convention capitol city.

May the 1963 Imperial Council Session be the most successful in our history.

Sincerely,

Governor

OFFICE OF THE MAYOR

CITY OF CHICAGO

RICHARD J. DALEY
MAYOR

March 22, 1963

Mr. Walter H. Vartan
Illustrious Potentate
Medinah Temple
Chicago, Illinois

Dear Illustrious Potentate:

As Mayor of Chicago, and personally, I am happy to have this opportunity to extend a most cordial welcome in advance to the members of the Shrine who will be meeting in our city during July.

Chicago is proud to be the host city for this convention and in contemplation of it I am sure that most of the people of this city recollect the stirring and colorful conventions that have been held here in the past.

Those in attendance will include many from all parts of our country, as well as Canada and Mexico, and they will be the best of all guides to Chicago's attractions for first-time visitors.

My very best wishes for the success of the Eighty-ninth Imperial Council Session of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America.

Kindest personal regards.

Sincerely,

Mayor

Imperial Potentate's Message . . .

Greetings Nobles:

This is the ninth time that the City of Chicago and the Nobility of Medinah Temple have given a Red Carpet reception to the Imperial Council Session.

I feel sure that under the leadership of the officers, and dedication of the Nobility of Medinah Temple, that this the 89th Session of the Imperial Council Session will be the largest and one of the best Imperial Council Sessions in our history.

So as we gather in this beautiful and historic city to renew old friendships and make new friends let us enjoy to the utmost the pageantry and fellowship of the Shrine.

May your way here be as pleasant as your stay here.

Sincerely yours in the Faith,

George M. Klepper

George M. Klepper
Imperial Potentate

GMK:L

Illustrious Potentate's Message . . .

Medinah Temple considers it a great honor and distinction to be selected once again to act as host for what we are certain will be another outstanding Imperial Council Session.

To be able to extend a warm, fraternal welcome to our Shrine Brothers gathered here is a genuine privilege to which we have looked forward with eager anticipation. The plans and arrangements which have been made for this important annual conclave could not have reached fruition were it not for the concentrated unstinted effort of the dedicated Nobles of Medinah Temple. I am deeply indebted to Medinah's Nobility for their unrestrained cooperation and zestful assistance. To each Member I proudly acknowledge my gratitude and appreciation.

All of our arrangements, of course, were patterned with one principal objective in mind, namely, to assist in every manner possible the distinguished representatives attending this 89th Imperial Council Session so as to ensure the complete success of your important deliberations. We are confident that when this Session has been concluded, you will have adopted resolutions and determined upon blue prints for future Shrine philanthropics which will bring additional luster to our great tradition of making help, aid and hope available to all needy injured children, regardless of their race or religious creed.

To the Imperial Potentate and all the eminent representatives here assembled, we extend a warm welcome to our great City and wish you full measure of outstanding success.

Yours in the Faith,

Walter H. Vartan

Walter H. Vartan

Illustrious Potentate

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - CHICAGO

GEORGE M. SAUNDERS
IMPERIAL RECORDER
323 NORTH MICHIGAN AVENUE
CHICAGO 1, ILLINOIS
RANDOLPH 6-4700

July 1, 1963

To the Visiting Nobility at the
1963 Imperial Council Session
in Chicago

Dear Nobles:

It is a real pleasure to extend to all Nobles of the Shrine my personal greetings and a most cordial welcome to visit the Central Office of the Shrine at 323 North Michigan Avenue during the Imperial Session meeting.

Chicago, with its unlimited facilities, is the greatest convention city in the world. With the recently added housing units, the splendid banquet facilities, the magnificent parade and pageant accommodations, to say nothing of the world famous midwestern hospitality and the tremendous enthusiasm of a great Shrine membership, you are assured that nothing will be spared for your entertainment and enjoyment.

Under the capable leadership of Walter H. Vartan, Director General, this year's Imperial Council Session will be recorded in Shrine history as the greatest.

I join with Illustrious Noble Vartan in expressing to each Noble in attendance a welcome that bears with it the warmth of the spoken word.

Cordially yours in the Faith,

George M. Saunders

Imperial Recorder.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA
GENERAL OFFICES - CHICAGO

OFFICE OF
THOMAS F. SEAY
IMPERIAL FIRST CEREMONIAL MASTER
30 N. LASALLE ST.
CHICAGO 2, ILL.

MEMBER
MEDINAH TEMPLE
CHICAGO ILL.

Dear Nobles:

There is nothing more gratifying than being an Imperial Officer from the host Temple and resident of the city in which the Imperial Council is being held. It carries the great privilege of being able to return in some measure the warm hospitality enjoyed in your Temples and cities all over North America.

It is the greatest pleasure to join with Medinah in welcoming every Noble attending this 89th Convention. I hope you will derive full benefit from the plans which have been made to make your Pilgrimage to Chicago a memorable one. Our City as well as our Temple has eagerly awaited your arrival.

Thank you for coming and I hope you have a wonderful time.

Sincerely yours in the Faith,

Thomas F. Seay

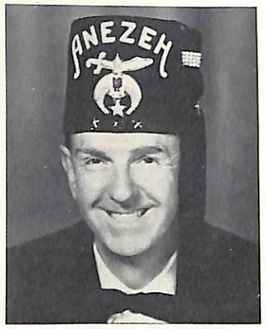
TFS/jl

IMPERIAL DIVAN

GEORGE M. KLEPPER
Imperial Potentate

HAROLD C. CLOSE
Deputy Imp. Potentate

O. CARLYLE BROCK
Imperial Chief Rabban



BARNEY W. COLLINS
Imp. Asst. Rabban

CHARLES E. MERRILL
Imp. High Priest and Prophet

ORVILLE F. RUSH
Imp. Oriental Guide

LEONARD P. STEUART
Imp. Treasurer and Past
Imp. Potentate

GEORGE M. SAUNDERS
Imp. Recorder

THOMAS F. SEAY
Imp. First Ceremonial Master

CHESTER A. HOGAN
Imp. Second Ceremonial Master

J. WORTH BAKER
Imp. Marshall

EDGAR L. TURNER
Imperial Captain of the Guard

AUBREY C. GRAHAM
Imp. Outer Guard

REV. WAYNE W. GRAY
Imperial Chaplain

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WILLIAM H. WOODFIELD, JR.

GEORGE H. ROWE

HAROLD LLOYD

ROBERT G. WILSON, JR.

HARVEY A. BEFFA

REMMIE L. ARNOLD

WALTER C. GUY

GERALD D. CRARY

THOMAS W. MELHAM

GEO. E. STRINGFELLOW

CLAYTON F. ANDREWS, M.D.

GEORGE A. MATTISON, JR.

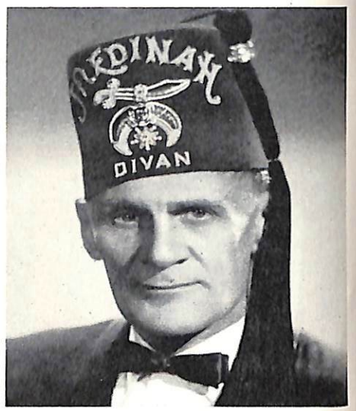
MARSHALL M. PORTER

MEDINAH DIVAN

WALTER H. VARTAN
Illustrious Potentate

WILLIAM M. WEISENBORN
Chief Rabban

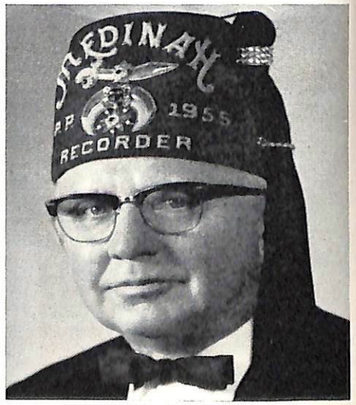
YNGVAR BRYNILDSSEN
Assistant Rabban



ALBIN R. ANDERSON
High Priest and Prophet

G. WILLIAM SULLIVAN
Oriental Guide

HARRY O. KJELLBERG, P.P.
Treasurer



OSCAR H. DAMMAN, P.P.
Recorder

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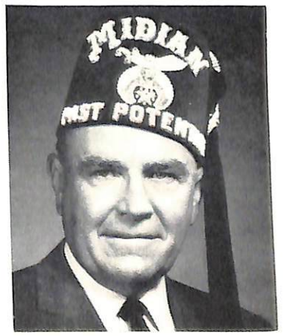

STANLEY GARRITY
General Counsel, Ex-officio

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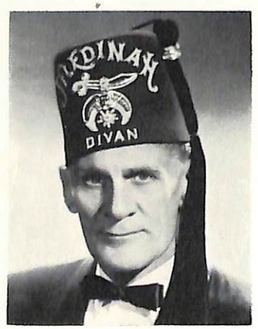


ALBIN R. ANDERSON

JOHN B. MORGAN

WM. J. PAYES, JR.

HAROLD G. MacDONALD

MEDINAH PAST POTENTATES

Chris Van Deventer
1920

Carl A. Miller
1936

Case L. Griffis
1937

Claude H. Hayward
1945

Karl R. Templeton
1946

John B. Morgan
1947

Joseph A. Downey
1948

George H. Vann
1949

Emmett L. Wright
1950

Sterne S. Gibney
1951

Sig J. Chakow
1952

Murray A. Stillwaugh
1954

Oscar H. Damman
1955

Thomas F. Seay
1956

Earl G. Anderson
1957

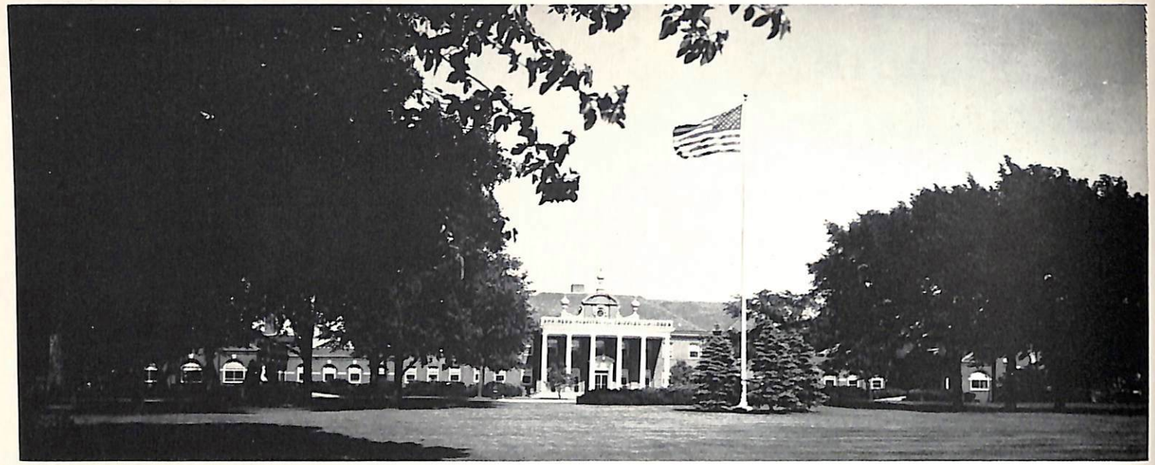
James W. Hilton
1958

William J. Payes, Jr.
1959

Harry O. Kjellberg
1960

Harold G. MacDonald
1961

William Trubeck
1962



SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

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Chairman

MABLE A. RAMSPECK, R.N.
Administrator

HAROLD A. SOFIELD, M.D.
Chief Surgeon

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EDWARD SCHROEDER (Tripoli)
LUCIAN L. SIMONS, P.P. (Elf Khurafeh)
SIDNEY WANZER III (Medinah)
ROY V. WINTERS (Saladin)

CHARLES E. MERRILL (Moslem), Imp. High Priest and Prophet
THOMAS F. SEAY (Medinah), Imp. 1st Cere. Master
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ROBERT GUSTIN, Potentate—(Elf Khurafeh)
EARL R. ACKERMAN, Potentate—(Kaaba)
WALTER H. VARTAN, Potentate—(Medinah)
JOSEPH W. FUZY, JR., Potentate—(Mizpah)
ELLIOTT B. YOUNG, Potentate—(Mohammed)
WM. H. POLKINGHORN, Potentate—(Moslem)
EVERT A. JOHNSON, Potentate—(Murat)
GEORGE H. GUFFIN, Potentate—(Orak)
W. EDWARD DEWEY, Potentate—(Saladin)
JAMES M. WRIGHT, Potentate—(Tebala)
LESTER H. NESS, Potentate—(Tripoli)
KENNETH D. McELROY, Potentate—(Zenobia)
JOHN G. THOMPSON, Potentate—(Zor)

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GEORGE M. KLEPPER, Imperial Potentate
HAROLD C. CLOSE, Deputy Imperial Potentate
O. CARLYLE BROCK, Imperial Chief Rabban
MARSHALL M. PORTER, Junior Past Imperial Potentate

GEORGE M. SAUNDERS, Secretary
STANLEY GARRITY, General Counsel

THE SOUL OF SHRINEDOM

OVER 40 years ago, a few men of Shrinedom had an inspiration. Their inspiration finally became a dream transmitted to the growing membership of all Shrinedom. That dream was finally translated into action during the 1921 Imperial Council Session, when it was voted that the A.A.O.N.M.S. would undertake to build and operate 2 chains of hospitals for orthopedically crippled children. On that day the Shrine found its heart and soul. We say soul because this great fraternity as it is today, assured its posterity—a posterity to be remembered not only in its fun, colorful costumes, marching units, horse patrols, and all their frivolity, but in the tender love which somehow led them to care for a crippled child. In those years, few were doing anything to help the child who had been born deformed, crippled by disease or maimed by injury. Rather, they were cast aside and for the most part hidden from the curious eyes of an unsympathetic public. So they embarked upon this noble dream on September 16, 1922 when the first hospital was opened in Shreveport, Louisiana. Within four years, fifteen of the present seventeen hospitals had been built. The Chicago Unit was opened on March 20, 1925.

The rules and regulations which those inspired men of long ago established, and the criterion for admission to these hospitals, stand today as a paragon of forethought in the generous concept but realistic limitations of what they could do for the crippled child. They would accept children regardless of race, creed or color, who came from families unable to pay for the orthopedic care needed. They established that they would care only for the child who had an orthopedic condition which was amenable either to correction or improvement to the extent that the child might be self susaining as an adult.

It was one thing to build such havens of hope for the thousands of children who would come to them, but it wasn't always easy to supply the vast flow of money which was required to sustain this great work, despite the annual assessment of each individual Shriner.

At times it only trickled into the coffers. During the depression years some of the hospitals were hard pressed to meet their payrolls and expenses from month to month, but with undefiable courage and the endless esprit de corps of the Shriners themselves, they marched, paraded, organized fund raising projects and promoted their hospitals in every way possible, from football games, bowling tournaments, circuses, etc., to just plain dogged perseverance in keeping their philanthropy not only open and caring for patients, but becoming bigger and better. Today it costs more than 7 million dollars every year in the rehabilitation of the thousands of crippled children who come to us regardless of race, creed or faith. The benevolent help and tender care which they receive in these Temples of Mercy could only be given because the medical attention is provided by highly skilled and thoroughly trained professional staffs who have been given the wherewithal for their work by the Shriners and many others who know of the good work that is done in these hospitals.

To visit one of these hospitals is a revelation, for there is none of the traditional aseptic smell and white starched rigidity so often associated with other hospitals. The laughter and shouts of happy children rings throughout the buildings. There are school rooms where, in Chicago, the Board of Education provides teachers in order that no school time be lost during the long hospitalization which many of the children must undergo here at the Chicago Unit. There is a Physical Therapy Department, a Recreational Director and volunteers who make sure that there are lots of fun things and entertainment for all the children who range in years from infancy to 15 years of age.

Research became an integral part of the work in these hospitals—research in an effort to find answers as to why and what best could be done to treat a crippled child and what could be done to prevent some of the crippling deformities which brought them to us.

A social worker, child psychiatrist, pediatrician, general surgeon, dentist, ophthalmologist, neurologist, dermatologist, radiologist, pathologist, all became a part of the team to serve the total needs of the child. The Chicago Unit at times seems like a fairyland where childhood fantasies and dreams are not only allowed but encouraged, and to our youngsters this is a home of warmth and love from which some children are reluctant to leave on their day of discharge.

Today the Chicago Unit, a 68-bed hospital, can humbly boast 37 years of such human endeavor. It too stands as a monument of what man's hands and heart can accomplish. It, as in all the other Units, boasts alumni who walk in dignity and achievement in all walks of life. The help that was given to them here, and that which followed by their parents and others, has freed many of them from the bonds of physical handicap. Indeed, one of the guiding credos of our Unit is "physical handicap need not be a deterrent to achievement" and the proof is in the thousands of youngsters who have been treated and are outstanding citizens today.

It has not been alone the men of Shrinedom who have made this magnificent philanthropy possible, for individual gifts and substantial sums which come to us in legacies have enabled us to progress and improve our physical and social facilities to the point where today it can be said with sincerity and truth that these hospitals represent one of the world's greatest philanthropies. Indeed, they are a self-sustaining reality in a world where the free right to be our brother's keeper is too often fettered by social, governmental and bigoted controls.

Thus, the helping hand to crippled children has become synonymous to the word Shriners. But there is still further work to be done. Every year hundreds and hundreds of children are harmed and maimed by being accidentally burned. This is a field wherein there is little specialized aid available. As in 1921, with the advent of the hospitals for crippled children, the Red Fez wearers of the Shrine have again extended a helping hand to children, with the appropriation of $10,000,000.00 with which they will build three burn center Hospitals. The first of these will be built in Boston, Massachusetts. Other such units will be opened after further study, and consideration of other sites.

The red, yellow and green flag of the Shrine will continue to fly for the privilege of aiding crippled children, and its beneficence will be still further unfurled for the benefit of acutely burned children. May it ever be.

WE ARE DEEPLY GRATEFUL TO OUR CHAIRMEN AND THEIR COMMITTEES WHO HAVE CONTRIBUTED THEIR TIME AND EFFORTS TO THE 89th IMPERIAL COUNCIL SESSION

ORGANIZATION FLOW CHART

1963 IMPERIAL COUNCIL SESSIONS, INC. A. A. O. N. M. S.

CHICAGO, ILLINOIS — JULY 7-11, 1963

GEORGE M. KLEPPER — *Imperial Potentate — Director*

HAROLD C. CLOSE — *Deputy Imperial Potentate — Director*

WALTER H. VARTAN — *POTENTATE MEDINAH TEMPLE, President & Director General*

GEORGE M. SAUNDERS — *Imperial Recorder — Director Vice President*

MURRAY STILLWAUGH, P. P. — *Deputy Director*

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4. **Meals for Medinah Units** G. LOCKWOOD	9. **Insurance** ELMO JOHNSON	16. **Program Sales Soldiers Field** W. BACKUS	22. **Guides and Escorts** TOM ROBERTS AND MEMBERS OF HIS UNIT	26. **Unit Appearances** T. NOSEK
5. **Reception of Distinguished Guests** C. A. MILLER, P. P. *General Chairman*	10. **Entertainment** R. N. LIPSCHULTZ *Chairman*	17. **Badges Medinah Workers** F. HEATLEY		27. **Public Address Systems and Parade Announcers** ART BRIESE H. ENGLE J. MILLS J. MILLHOUSE
	11. **Church Services** REV. T. REEVES	18. **Badges and Souvenirs** F. HEATLEY		
	12. **Session Opening** M. STILLWAUGH, P. P R. N. LIPSCHULTZ J. DIVISEK IMPERIAL AND MEDINAH UNITS			

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28. **All Illustrious Past Potentates Medinah Temple** CHRIS VAN DEVENTER CASE L. GRIFFIS CLAUDE H. HAYWARD JOSEPH A. DOWNEY GEORGE H. VANN EMMETT L. WRIGHT STERNE S. GIBNEY SIG J. CHAKOW OSCAR H. DAMMAN JAMES W. HILTON HARRY O. KJELLBERG	**WM. J. PAYES, Jr., P. P.** *Deputy Director Coordinator*	**HAROLD G. MacDONALD, P. P.** *Deputy Director Coordinator*	**WILLIAM TRUBECK, P. P.** *Deputy Director Coordinator*
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	31. **Public Relations** W. DASHO	35. **Shrine Hospital Visitations** EARL G. ANDERSON, P. P. *Chairman of Board* KARL R. TEMPLETON, P. P.	38. **Law and Order** A. ANDERSON *Provost Marshal*
	32. **Medinah Temple Publicity** LEO FISCHER *Chairman*		39. **Medical** DR. C. LUNDY *Chairman* DR. E. McROBERTS
			40. **Ushers — Soldiers Field** WM. BACKUS

The York Rite Bodies of Illinois
Extend Fraternal Greetings to
All Visiting Nobles

Best Wishes
for a Successful Imperial Council Session
in Chicago

* * * *

Ralph P. Hornbuckle, Most Excellent Grand High Priest
Royal Arch Masons

Richard W. Farrall, Most Illustrious Grand Master
Royal & Select Masters

Alvin L. Crump, Right Eminent Grand Commander
Knights Templar

1st row (sitting) from left to right:

Samuel S. J. C. Todd.....Treasurer
Harry B. Soria.....High Priest and Prophet
William A. Boyen.....Chief Rabban
Herbert C. Dunn.....Illustrious Potentate
Donald J. Crockett.....Assistant Rabban
Earle K. Vida.....Oriental Guide
Edward Crapo.....Recorder

2nd row (standing) from left to right:

Conrad H. Barrus.....Outer Guard
Oscar H. Winne.....2d Ceremonial Master
David R. Owens, P.P.....Director
Cyril W. Lemmon.....Marshal
Lyndon W. Clifford.....1st Ceremonial Master
James F. Small.....Captain of the Guard

HISTORY OF ALOHA TEMPLE

In June of 1899, at the Imperial Council Meeting in Buffalo, New York, a letter was received from Noble C. A. Galbraith of Hilo, requesting the "establishment of a temple in the Sandwich Islands" (now known as the Hawaiian Islands). Noble Galbraith was asked to supply the names of Scottish Rite and York Rite Masons in the Islands. Whether this was done is not known; however, on April 2, 1900, the Nobles of twelve Temples, who were residing in Honolulu, Hawaii, held a meeting for the purpose of organizing a Temple of the Mystic Shrine in Hawaii. At that meeting a President and Secretary were elected and authorized to proceed with the action necessary to organize the Temple. At a subsequent meeting held on April 8, 1900, the name "ALOHA" was adopted for the proposed Temple, subject to the approval of the Imperial Council.

Many people believe that the name "ALOHA" is the Hawaiian word "aloha," but this is not so. Aloha is the name of an old Egyptian Kingdom and the name of an ancient Christian Kingdom in Egypt which was started on the west bank of the Blue Nile. The old town is in ruins and contains the foundation of a basilican church. The ruins were discovered by the German Egyptologist, Dumichen, in 1863. Graves of a Christian cemetery have been found there. The village, which was built on the ruins of the ancient Aloha, is now known as Soba.

On April 9, 1900, a petition for dispensation was forwarded to Illustrious Potentate R. P. Hurlet of Islam Temple, San Francisco, requesting Islam's endorsement and recommendations. This was courteously done and the dispensation was granted by the Imperial Council on May 23, 1900.

On March 13, 1901, the Imperial Caravan, under the leadership of Imperial Potentate Lou B. Winsor, arrived in Honolulu. The following evening, the 14th, ALOHA TEMPLE was instituted in Progress Hall under the dispensation by Imperial Potentate Lou B. Winsor, with the assistance of the following Nobles as Imperial Officers: Frank O. Evans, Imperial Chief Rabban; William H. McGregor, Assistant Chief Rabban; William Wente, Imperial Treasurer; Nathan H. Stoddard, Imperial High Priest and Prophet; Charles E. Fink, Imperial Oriental Guide; W. B. Howell, Imperial Recorder.

The first officers of ALOHA TEMPLE were:

Noble C. B. Wood, Illustrious Potentate; Noble L. T. Grant, Chief Rabban; Noble F. J. Amweg, Assistant Rabban; Noble William T. Galbraith, High Priest and Prophet; Noble Andrew Brown, Oriental Guide; Noble Henry Williams, Treasurer; Noble John C. Rothwell, Recorder.

The appointive divan officers were installed on April 20, 1901, at which time the Hawaiian Coat of Arms in color was adopted as the Seal of ALOHA TEMPLE.

On June 12, 1901, ALOHA TEMPLE was granted a charter by the Imperial Council, thus becoming fully established as a unit among the Temples of the Order. The charter was read before the Temple on September 14, 1901. The Arab Patrol was organized in 1901.

Several events of interest in the history of ALOHA TEMPLE are the various visitations and pilgrimages to annual conventions; the opening of the Honolulu Unit, Shriners Hospitals for Crippled Children, on January 2, 1923; the establishing of the Hospital on Punahou Street (1930); the opening of a Country Home Pavilion at Waimanalo (1931); the starting of the long series of benefit football games; the administration of the Emergency Polio Hospital during 1943 and 1944; and the establishment of Island Shrine Clubs—Maui (1944), Hawaii (1944), Kauai (1945), Guam (1948) and Okinawa (1953).

Outstanding visitations were the Imperial Caravan in 1901, when the first divan of the Temple was installed; and the large visitation led by "Sunny Jim" McCandless of ALOHA TEMPLE to Hawaii following his installation as Imperial Potentate in 1922 at San Francisco; the visits of Imperial Potentates in 1929, 1940, 1949, and annually since 1951.

ALMAS TEMPLE
A. A. O. N. M. S.
and WASHINGTON, D. C.

Most Cordially Invite You
to Visit the Nation's Capital
for the Imperial Council Session
to be Held the Week of July 11, 1965

Attest: Frederick Wilken *Recorder*

Rudy G. Larson *Illustrious Potentate*

BAHIA SHRINE

TEMPLE, A.A.O.N.M.S. ORLANDO FLA.

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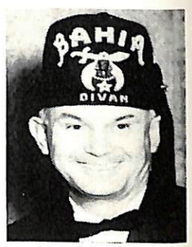
Chief Rabban

RUSSELL GUY CARR
Potentate

FRED B. TURNER
Asst. Rabban

FLOYD SHAVER
High Priest and Prophet



L. K. WRIGHT, JR.
Oriental Guide

The Divan and Nobility of Bahia Shrine Temple, Orlando, Florida join with their Illustrious Potentate, Russell Guy Carr, in again being a small part of the 89th Imperial Council Session.

Bahia was privileged to receive their Charter at the 81st Imperial Council Session in Chicago, July 1955.

We have been blessed with exceptional membership growth in our Temple and as we are located in the heart of Cape Canaveral we wish to continue in orbit with Shrinedom of North America.

Russell Guy Carr

A. J. THOMAS, SR.
Treasurer

GEO. H. COCHRANE
Recorder

1963 Divan, El Hasa Temple, Ashland, Ky. Left to right—Warner Kenyon, Potentate; Bill E. Barnett, Chief Rabban; Douglas P. Roberts, Ass't Rabban; Donald C. Keyser, High Priest and Prophet; George C. Polley, Oriental Guide; Clair F. Mateer, Recorder, P.P.; Warner W. Fell, Treasurer, P.P., not available for picture.

HISTORY OF EL HASA TEMPLE—1906-1962

Dispensation for a Shrine Temple at Ashland, Kentucky, was issued by the Imperial Council March 3, 1906, and on March 24, 1906, ILL. Noble W. B. Trumbo, Potentate of Kosair Temple, visited Ashland and at a called meeting read the dispensation and presented his authority to install the officers of EL HASA TEMPLE, U. D.

Charter of EL HASA TEMPLE was approved by the Imperial Council in session at Chicago, Illinois, June 6, 1906 and on August 15, 1906, Noble W. B. Trumbo, ILL. Potentate of Kosair Temple, again visited Ashland and presented the Charter, making EL HASA a full-going Temple, Ancient Arabic Order Nobles Mystic Shrine, the 98th Temple, with 91 charter members.

At this meeting ILL. Noble Trumbo regularly installed the first Divan, the members of which had been elected and installed when the Temple was under dispensation. Following the installation a Ceremonial Session was called to order and thirty-four Novices created Nobles of the Mystic Shrine in the first EL HASA Ceremonial.

In regular meeting December 21, 1906, Noble John M. Hutton was appointed to organize a Patrol and employ a drill master, and on November 11, 1908, a committee was appointed to purchase uniforms. At the same meeting a resolution was adopted for the Temple, including the Patrol, to attend the Imperial Council Session to be held in Louisville, Kentucky, in June, 1909.

Noble John G. Kramer, of Lexington, Kentucky, visited the Temple on April 2, 1908, and presented a petition signed by Lexington Nobles for permission to apply for a Temple in that city. Permission was granted by EL HASA TEMPLE and Oleika Temple was chartered in Lexington July 15, 1908.

On June 15, 1908, a petition was received from Nobles of Madisonville, Kentucky, for permission to apply for a Temple in that city, same being granted and Rizpah Temple was chartered on June 9, 1909.

At the regular meeting of February 12, 1909, a proposal was made to raise the dues from $2.00 to $3.00 annually but at the next meeting the proposal was withdrawn.

The first official visitation to EL HASA TEMPLE by the Imperial Potentate was made on October 24, 1910, when Imperial Potentate Fred A. Hines, of Al Malaikah Temple of Los Angeles, attended the ceremonial on that date, and made an honorary member of EL HASA.

On the tenth anniversary of the Temple in 1916 the membership of EL HASA was 423, an increase of 332 over the original Charter Membership list of 91.

A thirty-six piece brass band was organized and uniformed in the early 1920's and the Patrol was outfitted with black broadcloth uniforms with gold braid. These units attended the Imperial Council Sessions in Washington, Philadelphia and Atlantic City in 1923, 1926, and 1927, and received much favorable publicity for their showing in the parades.

Reverses were suffered by the Temple during the depression but after weathering the stormy thirties the Oriental Band, Big Sandy Patrol and Stunt Units were organized and these Units with many of the Nobility and their Ladies have attended each Imperial Council Session since 1947 with the exception of 1950 at Los Angeles. Since 1947 we have added two more Shrine Clubs and have a Marching Patrol, Oriental Band, Director's Staff, Motor Corps and a String Band. Because of rooms not being available, we could not attend Imperial Session in 1957 at Minneapolis, 1960 in Denver and 1962 in Toronto, but have attended all other sessions.

With a membership of 1393 on December 31, 1962, 213 Nobles, fifteen per cent of the total membership, are active members of the Uniformed Units.

During the fifty-seven years since EL HASA was chartered seven Nobles have served as Recorder and 56 as Potentate. EL HASA is most fortunate in having 24 of our Past Potentates still with us, one of whom is our first Potentate, Illustrious Sir Noble Arthur N. Richardson.

Pictured is the 1963 Elective Divan of Tripoli Temple. Illustrious Potentate Lester H. Ness is seated. Standing are: Treasurer Glenn L. Humphrey, P.P.; High Priest and Prophet Judge Milton L. Meister; Chief Rabban B. Howard Schaffer; Representative to the Imperial Council, Louis J. Best, P.P.; Assistant Rabban Vernon M. Bushman; Oriental Guide Clyde R. Swartz; and Recorder Alfred W. Fiebig.

TRIPOLI TEMPLE

was granted dispensation March 9, 1885 to become the twenty-first Shrine Temple of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America. The Order was founded in 1871 in New York City and Mecca Temple was chartered in 1872. Several temples were formed in the midwest with Medinah Temple of Chicago receiving its charter June 6, 1883.

The activities of Medinah Temple soon attracted the attention of the most active officers and members of the Wisconsin Consistory of the Ancient Accepted Scottish Rite in Milwaukee. All of them were both Knights Templar of the Commandery and 32° Sublime Princes of the Consistory, thus doubly qualified for the Shrine. They petitioned Medinah for membership and were duly initiated.

The late Judge Henry L. Palmer, 33°, one of the most illustrious Masons of all time, together with six other Nobles, all of Milwaukee but members of Medinah Temple of Chicago, petitioned the Imperial Council for a charter for a new Temple in Wisconsin. This Temple, to be known as Tripoli, was to have its headquarters in Milwaukee.

Tripoli Temple, operating under dispensation and with temporary officers, conferred the Order on 14 charter members.

The charter was granted on June 14, 1886 and the first elected Illustrious Potentate was Eugene Elliott. He served from 1885 to 1894 and again in 1899. Noble George T. Hooley became the first Recorder of Tripoli Temple and was the last surviving charter member at his death May 25, 1945.

Newspapers and periodicals of the early days of Tripoli tell of many friendly visits among the Shriners of Medinah Temple and Tripoli Temple. The first recorded visit occurred on April 22, 1887 when 30 Tripoli Nobles accepted Medinah Temple's invitation to a Ceremonial. They were met by 70 of their hosts, "40 of them arrayed in full Arab Costume."

A return visit was made on June 8, 1887 when 132 Nobles from Medinah were met by 100 Tripoli Nobles in Milwaukee.

Although these first trips were made by train, the popular mode of travel when Tripoli Temple came into being was the lake steamer. Trips between the two cities were regular events and the fellowship between the "Mother" Temple and its thriving offspring was, and remains, warm and constant.

As Tripoli Temple grew and prospered, it moved successively to various larger quarters. On May 14, 1928, during the administration of Noble Edward A. Kickhaefer, the beautiful Million Dollar Mosque at 3000 West Wisconsin Avenue, Milwaukee, was formally dedicated and occupied. Imperial officers conducted the ceremonies. On that date, the new Mosque was entirely paid for—no debts, no bonds, no interest to pay. The building, designed along the lines of the famous Taj Mahal in Agra, India, is one of the show places of Milwaukee.

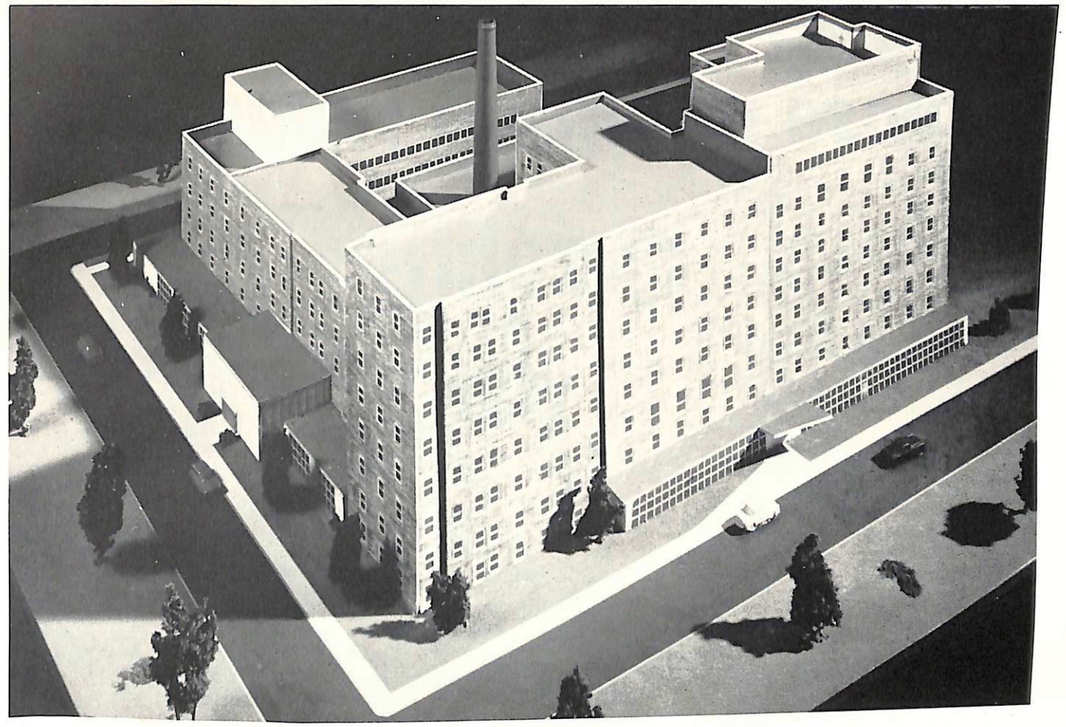
At the beginning of 1963, Tripoli Temple ranked 17th in membership among the 167 Shrine Temples of North America, with 9,150 Nobles on its roster.

In 1944, Tripoli Temple was honored by being chosen as the host to the 70th Imperial Council Session which gave Milwaukee and Tripoli international recognition. A native of Wisconsin, the late Noble Alfred G. Arvold, then of Fargo, N. D., was elected Imperial Potentate.

Four years later, in 1948, Tripoli Temple and Past Potentate Thomas W. Melham were signally honored at the 74th annual Imperial Council Session in Atlantic City. In a spirited contest, Tripoli's "Tom" was victorious in the election for Imperial Outer Guard. Thus Tripoli and Wisconsin Shrinedom received a place on the Imperial Divan for the first time since our Temple was chartered in 1886. Noble Melham was elected Imperial Potentate of the Shrine of North America at Minneapolis in July, 1957, and completed his term in July, 1958 in Chicago.

Tripoli Mosque has grown with the Temple. On May 13, 1962 the beautiful new auditorium, built at a cost of more than a quarter of a million dollars, was dedicated. It was the culmination of five years' effort by a committee on refurbishing and modernizing the Temple's building.

Rounding out three-quarters of a century of activity, Tripoli Temple was honored to serve as host to the Great Lakes Shrine Association Annual Ceremonial on September 14 and 15, 1962.



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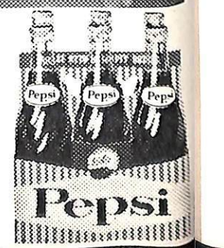

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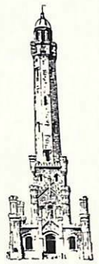

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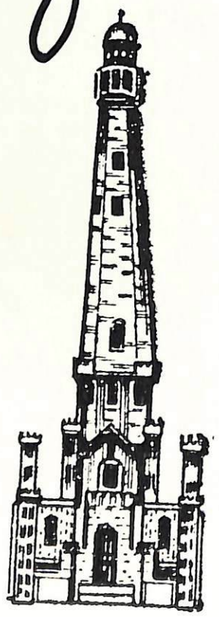

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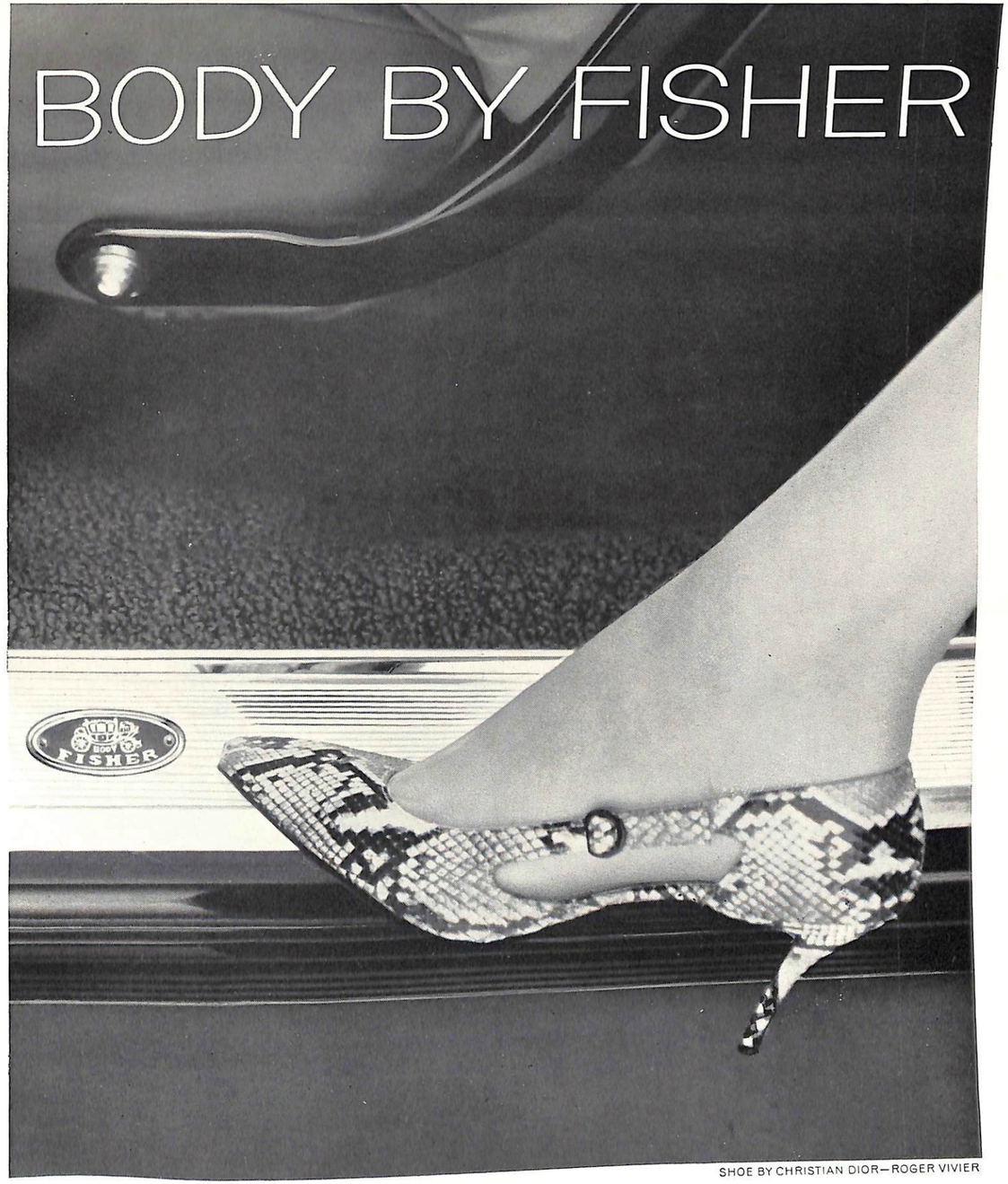

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THE GRAND HISTORY OF MEDINAH TEMPLE

On December 5th, 1882, the Order (known then as the Imperial Grand Council) issued the dispensation for Medinah Temple. By official count there were 22 members on the Medinah Temple register at the beginning of 1883, and, on June 6th of that same year, charter #14 was issued by the Imperial Grand Council to Medinah. *1887 was a memorable year for Medinah.* During the early part of that year, a Drill Corps and a Band were formed. Both units acted as escorts during the two days' meeting of the Fall Ceremonial. They escorted the Officers and Dignitaries to headquarters set up in the old Grand Pacific Hotel for the first day's hospitality festivities. This was on Thursday, September 22nd. The next day, Friday the 23rd, both the Drill Corps and the Band, along with other members of Medinah, were on deck at 6:00 A.M.! All marched back to the Grand Pacific Hotel for a reception. Throughout that day, the Drill Corps and the Band escorted, and members of Medinah met. There was a sightseeing trip at 10:00 A.M. from downtown to Washington Park, in the latest model horse drawn carriages; there were luncheons at various places; business meetings were held, including a general meeting at 6:00 P.M. at the Temple, then located at 78 W. Monroe St.; then, a ceremonial, held at the First Regimental Armory, followed by a banquet, climaxed the two days of meetings. At this Fall Ceremonial, Medinah's members were counted to be 644 strong!

During the year 1888 the Drill Corps was renamed, and became known as the Arab Patrol; the Band as such was renamed the Medinah Musical Corps, and embraced a chorus of chanters. Beside these two functions, there were officers and ritualists. By 1889, membership increased to 967. To the initiation fee of $150.00, which was then charged to petitioners, an affiliation fee of $25.00 was added. But, this fee lasted just one year, and in 1890 the affiliation fee was abandoned in favor of an annual dues fee of $5.00.

For about the first ten years of Medinah Temple's history, there were no other temples known to be in Illinois. This takes into consideration, of course, Temple Salaam, chartered in Olney, Illinois by 13 members, during 1884. This temple did not prosper though, and shortly closed its doors. The nearest temple then was Moslem Temple (charter #12) in Detroit. During 1892, a charter was granted Mohamed Temple, in Peoria, Illinois.

The 1890's were big years for Medinah. By 1894 the Arab Patrol had increased in ranks to where they were led by a Captain, two Lieutenants, and two Sergeants. The chanters proudly acclaimed a staff of eight Nobles, a Musical Director, a Master of Wardrobe, a Staff Director, and an entertainment Committee. Membership for Medinah had reached 2107 during this year!

More than 500 Nobles of Medinah journeyed to assist in the dedication of Saladin Temple, at Grand Rapids, Michigan. Also that year, 1896, the Nobles and their Ladies took a pleasure trip to Milwaukee, Wisconsin, via the old Whaleback Steamer, on Lake Michigan.

As the custom of "open house" grew more popular, more temples began to vie with each other in the display of Oriental dress, and Oriental hospitality. Street parades became more colorful as each temple marched by, and as parade after parade was marched. During the later part of the 1890's, various Potentates attempted to "redress" and "reorganize" the Band. These attempts were influenced by having seen a Turk with a musette and another with a tom-tom, during the Chicago World's Fair of 1893.

To have a Band that would appear distinctly Arabic, a half dozen horns were obtained from San Francisco's Chinatown, and other instruments were purchased here and there. So, in the April Ceremonial of 1900, the "new" Oriental Band appeared in Medinah Temple with horns, tom-toms, gongs, and triangles. The Oriental Band of Medinah was immediately accepted, and went on to make its first public appearance at the 27th Imperial Council Session held in Kansas City, during 1901.

Relocating Medinah Temple into an old church at the corner of Dearborn and Walton Sts., during 1903, did not solve the space problem. The preceptory of the old church seated only about 750, which was entirely too small for the membership now grown to almost 8000. So, in 1907, provisions were made for a bond issue for funds to build a new temple. By 1910, the site at Wabash Ave., between Ohio and Ontario Sts. was purchased, and ground broken for a new temple there. The building was completed by 1912, and is still in service today.

The 1920's saw the establishment of the present day Chanters from their humble beginning as a quartet with the Oriental Band. The Brass Band was begun then too. It was in 1924 that Medinah Temple purchased a 17½ acre tract for $44,000 and presented the land to the Imperial Council as a site for a crippled children's hospital. By 1926, the hospital was completed and opened for service. The 1920's brought in the largest numbers of newly created Nobles, than any other years, for Medinah Temple, with the peak year being 1926, when the membership swelled to 23,183 Nobles! The depression of the '30's and the war years of the '40's took great toll on Medinah's membership, but it has slowly and surely built up since, to the present enrollment of 21,700.

Medinah Temple has been proud to have been Host to the Imperial Council Sessions of 1889, 1906, 1942, 1945, 1949, 1958, and is proud now to be Host to the largest convention it ever has been host to, this convention of 1963.

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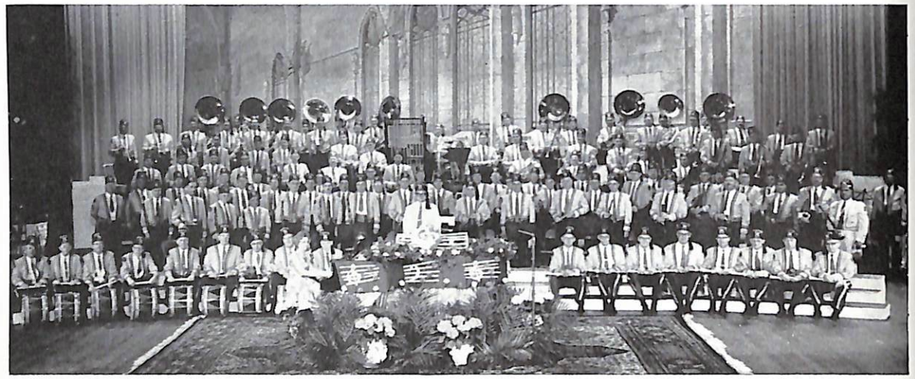

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Robert O. Christopher
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Joseph E. Divisek
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Don Lisy
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Kenneth Roy Rice
Andrew Schwartz
Anton V. Vanek
Alfred W. Weil
Gilbert C. Wetzel
Richard H. Yest

Saxophones
*Gordon Sherman
Louis Baker
Kenneth Berkson
William F. Gallop
Dr. William S. Grabow
Steve Kroslak
Gordon Marugg
James Orbesen, Jr.
Dr. Manley A. Page
George W. Schuster
Albert H. Wilde

E♭ Alto Clarinet
Arthur J. Krueger
Clayton Schorie

Bass Clarinet
Hilding A. Johnson

Trumpets
*Edward G. Brumund
Samuel S. Bernheim
Leo A. Caliendo
Joseph Caliguri
Milburn W. Colby
Chester Curtiss
Earl L. English
Edward Frisk, Jr.
Dave Kruswick
Joseph R. Mattei
Edward A. Petersen
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(Arthur) Keith Piper
James S. Pittra
Charles H. Rau
John Sendziak
Ray W. Stebbins
William Trubeck, P.P.
George J. Vrba

French Horns
Roger W. Brown
Herbert J. DeHinten
Ronald Nielsen
Lenox Roberts
Raymond Scheibler
Jack J. Shirra
John M. Thomas

Trombones
*Ronald W. Pearson
George S. Birse
John R. Brewer
Alfred J. Dauphinais
Fred P. Drissler
George R. Ellis
Fran C. Knautz
A. Fred Kubec
Elmer W. Metheny
Paul Liebezeit
William B. Paul
James Pitlik
Wendell L. Prunty
Theodore S. Ruhl
Harold R. Vant
LeRoy W. Winkler

Baritones
*William B. Bonell
James Cimera
Frank Hoeven
William Kadlec
Bruce McMullin
Norman Rardon
Willard F. Vining

Basses
*John Marti
Robert W. Dehlinger
William Fehrmann
Edward C. Gremp
Earl Haywood
George F. Hewitt
Thomas Inkley
Howard T. Johnsen
John T. Robertson
Robert E. Shaffer
Velmar L. Sides
Frank D. Stannard
Fred T. Vopatek
Peter J. Zaluba

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*William Jost
Harold D. Altman
Robert R. Ball
Robert Bolstad
Robert Everly
Robert E. Ferguson
Peter Keserich
Chris F. Penner
Lad S. Riha

Field Drums
*Don Cameron
Rex Fleming
Roy Glaser
Meredith T. Ireland
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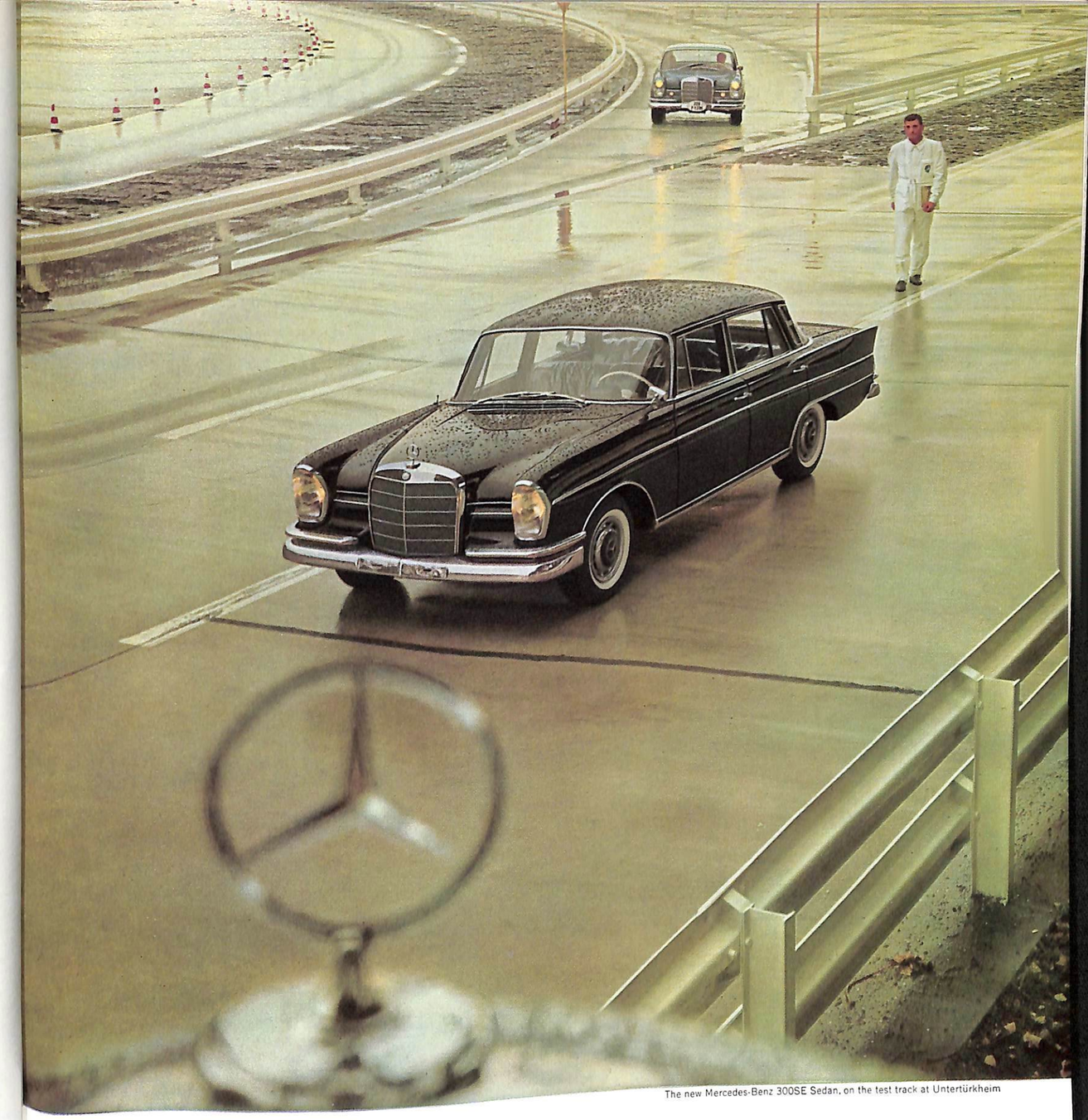

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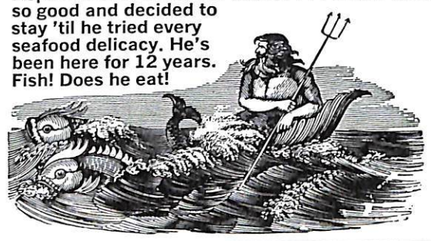

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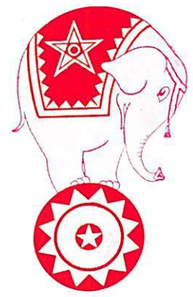

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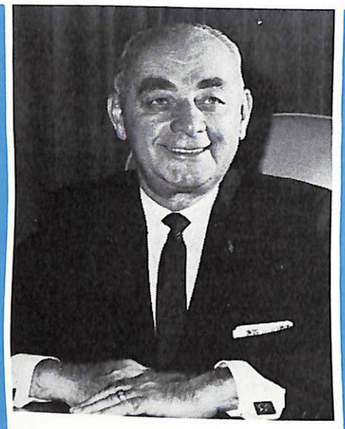

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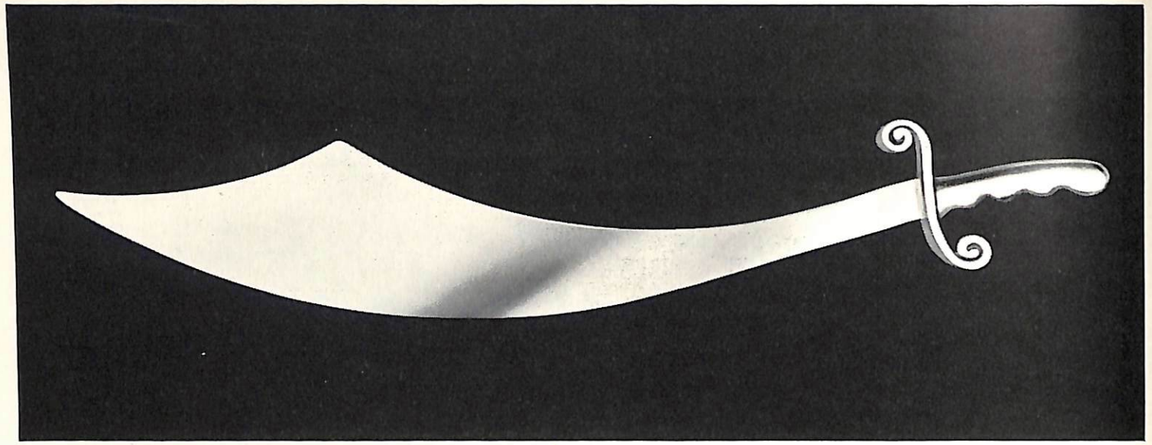

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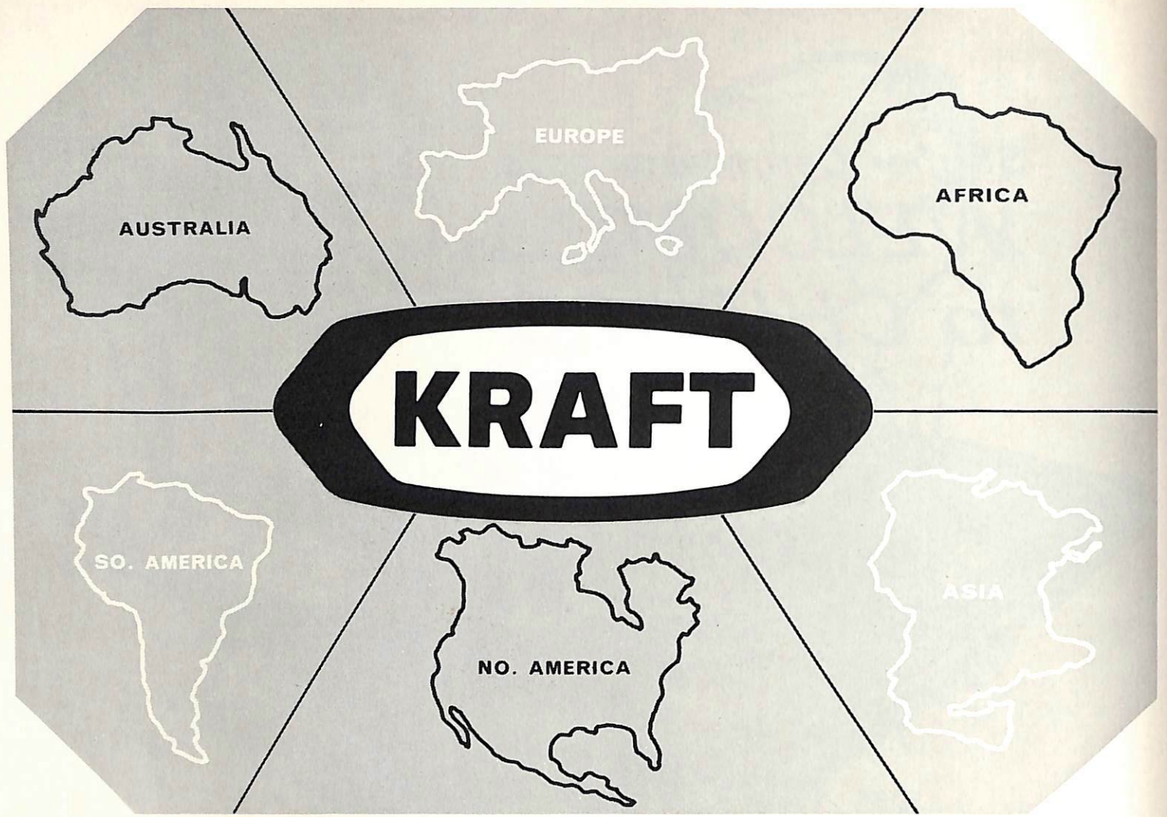

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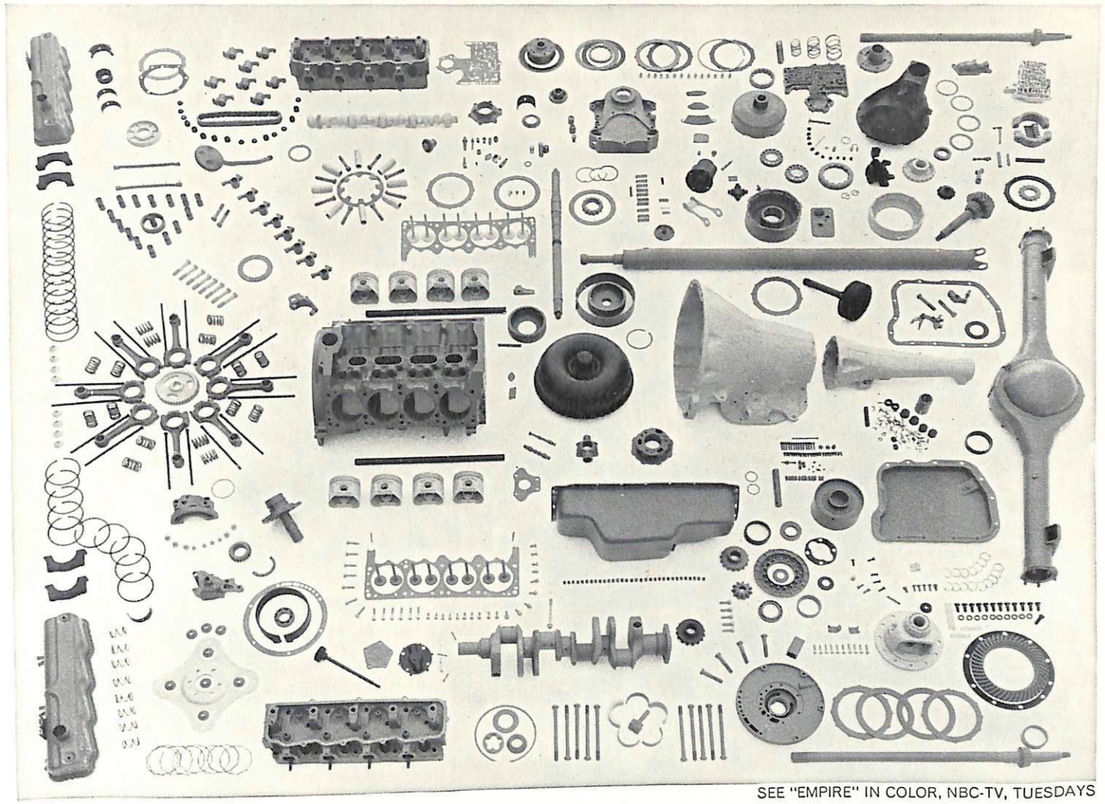

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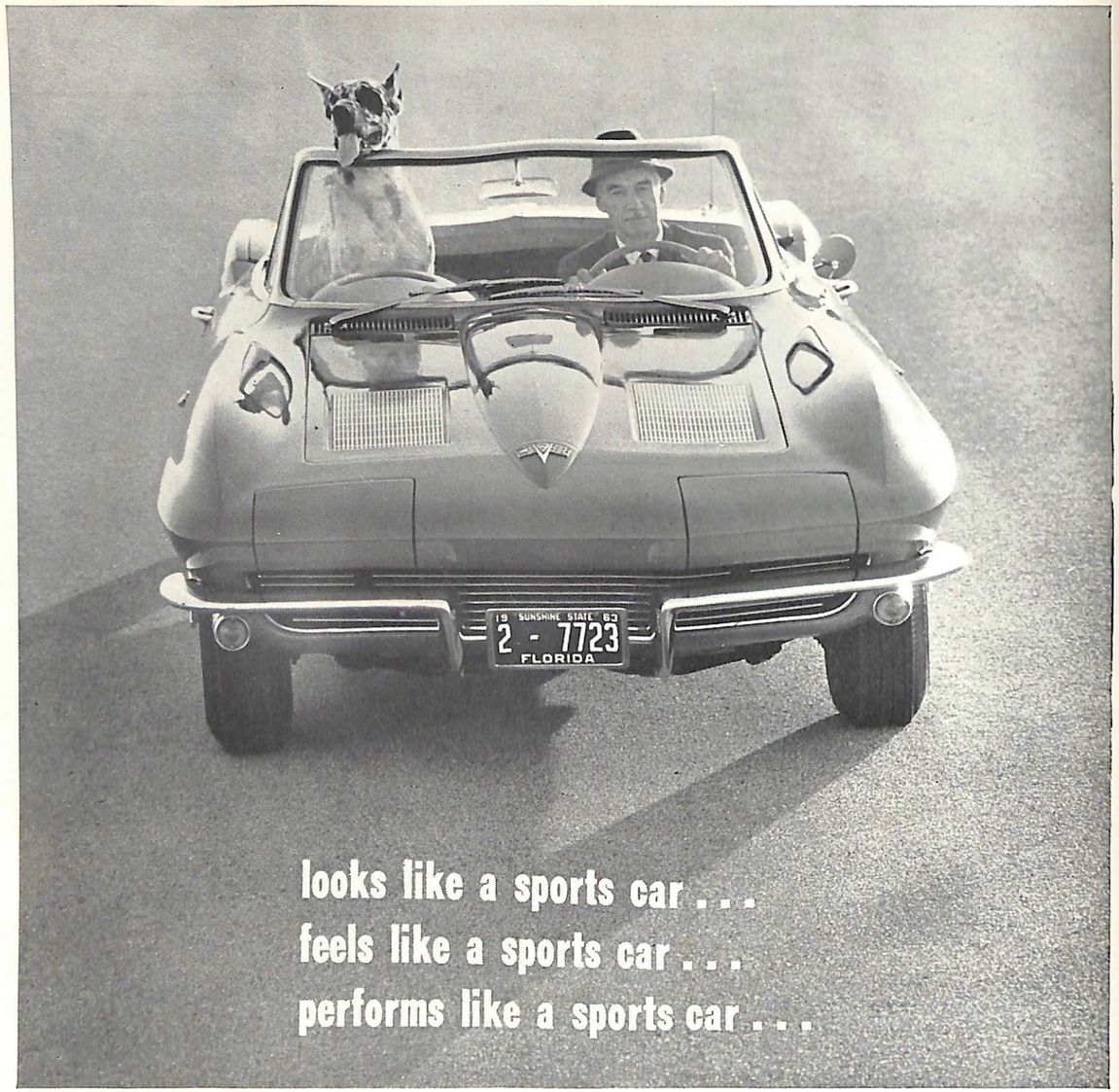

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Patriotism in Peace

By WILLIAM HORTON

This year's winner of the International Supreme Council oratorical contest for DeMolay, Masonic-sponsored organization for young men between 14 and 21 years of age.

Is there patriotism in peace? In our initiation in DeMolay the question has been answered, "There is a patriotism of peace as well as a heroism of war." But what is peace? Thompson has said that "—peace is the happy, natural state of man." In this sense our world has never known peace. But as we think of peace today, it is to us the absence of war. Many of us feel that our patriotic duty comes only during times of national emergency. Then and only then does this spirit of patriotism arise within us. But patriotism is not a dormant virtue which awakens once in a while, or once in a lifetime, but it is a responsibility which we have taken upon our shoulders as citizens of this country. Peace affords us the opportunity to demonstrate that patriotism is the basis upon which we, the youth of this nation, can build our future.

One of the most important things we must realize is that war and patriotism are not synonymous. The real test of our patriotic duty comes during times of peace. The social difficulties which America faces today provide an excellent opportunity for us to demonstrate our patriotism. But we ask ourselves, "How can we, the youth of this nation, correct these problems?" The answer is simple, "self-expression." The reason that we are faced with these social challenges, such as crime, corruption, and vice, is that our parents were too content with the status-quo and were not willing to speak out against these violations in their youth. They worried too much about their social posifion and not enough about the dangers creeping into the society. Now these problems are ours. Will we be able to decrease them during our generation?

Communism is another example where the people of this country have let their patriotism slide into a dark corner. We knew more than two decades ago that Communism was a threat, but the American people passed the buck and enjoyed the present and never gave a thought to the future. Now Communism has a strong foothold in this country, but not so strong that we cannot break it. This is a challenge for the youth of America.

The youth of this nation are the very ones who are able to make the public aware of their patriotic duty as citizens of this nation. We as DeMolays can provide the stimulus necessary to awaken the American people. A patriotic nation means unity among its people and a unified nation is one whose foundation will not crumble under stress.

Patriotism must be built with the precision and care of an expert Mason. A Mason would find it impossible to build a wall from top to bottom, so like the Mason we must lay a firm foundation. If every DeMolay would begin to practice this virtue of patriotism in his home and community, I can think of no firmer foundation that could be laid.

The young people of America must lay aside their crown of youth and accept early in life the crown of manhood with its tarnished jewels. It would be much easier for us to go to war than to accept this heavy burden in peaceful times. But with the training and guidance of the seven gleaming jewels in the crown of youth, every DeMolay will be able to answer the call of his country to wage war against the foul patriotism which produces the social filth in times of peace. The salvation of this nation rests in our hands.

In our modern day civilization, phrases such as atomic reactor, missiles, nuclear submarines, satellites, and radioactive fall-out have become a commonplace in the vocabulary of the American people. Meaningful words such as love, fidelity, honesty and patriotism seem to lose their connotation amidst the public apathy of today. The people of our country tend to associate these words, especially patriotism, with bustles and stove-pipe hats. The patriotism of our forefathers lasted long after they had won their independence. This devoted spirit of patriotism must be rejuvenated in the American people if our nation is to survive. Our military might is unequalled and our defense system is the most modern in the world today. This nation will not be conquered from without, but it may collapse from within because of public apathy. Here is our real enemy, not Russia, but the American people. It is up to the youth of this country to alter this situation. Patriotism to our country, its ideals, and the prayers of its founders will give us the reinforcement needed for the foundation laid by those brave men who made it possible for us to be free.

Nothing is impossible for American youth. If they will accept the burden placed upon their shoulders by their preceding generation, the major battle against public apathy will be won. I once heard an address given by a young man hardly older than ourselves. His closing remarks have always remained with me, for they demonstrate the true spirit of American patriotism: "I am proud to say I am an American," he said, "for my very name ends in 'I CAN'."

Today with the powerful atomic weapons of war available, peace is our only hope for life. R. G. Swing pointed this out more bluntly when he said, "the alternative to peace is not war. It is annihilation."

Let us remember that there is a patriotism of peace as well as a heroism of war. Patriotism must start with a nation's youth to be effective. DeMolays throughout our nation, I charge you to exemplify our Seventh Cardinal virtue and to remember the words of Milton, "Peace hath her victories no less renowned than war." The victories of peace have been few because of our lack of patriotism. A patriotic public provides the best cure for a nation's social ills.

In closing, I leave you with the words of Daniel Webster:

"Let our object be our country, our whole country and nothing but our country. And by the blessing of God, may that country itself become a vast and splendid monument, not of oppression and terror but of wisdom, peace, and of liberty, upon which the world may gaze with admiration forever."

The author, William Horton, is a member of Durham Chapter of DeMolay, Durham, North Carolina. Grateful acknowledgment is made to William Horton and to Walter E. Bischoff, Executive Officer of DeMolay for the State of Illinois, for permission to print this speech in full.

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Nation's Masons Honor Our Own Oscar

One of North Shore Shrine Club's most loyal and devoted members—Oscar Isberian—has been honored by the George Washington Masonic National Memorial Association, representing the Grand Masters of all the Grand Jurisdictions of the United States.

At their last meeting at the magnificent Masonic tribute to the Father of our Country in Alexandria, Va., the Memorial received as a gift from Noble Oscar a magnificent rug for the floor of the museum, one of the outstanding features of the Memorial.

Oscar, a quiet, unassuming man who exemplifies the best of what Masonry means, was called on to address the representatives of the more than four million American Masons.

"I, like countless thousands of Free Masons, have and will visit this monumental Shrine," he told them. "It represents, in my estimation, the very fundamental of mankind, of true brotherly love, expression of good faith and good, sound government . . . This rug (a beautiful Persian Bijar) . . . denotes the true spirit of this Shrine and for the many years of Masonry I have enjoyed, I present this in the true spirit of mankind and in appreciation of my dear country, the United States of America."

John H. Hessey, president of the Washington Memorial Association, wrote him "The rug is magnificent. We thank you most sincerely and assure you it is greatly appreciated."

Our own Worshipful Grand Master of Illinois, Harold D. Ross, wrote Oscar: "As Grand Master of Masons in Illinois, I felt that I shared in your gift of the magnificent rug. I went up to the fourth floor and indeed, it is a crowning example of the rug makers' art. Please accept the appreciation of your Grand Master."

North Shore Shrine Club joins with the others in congratulating Oscar Isberian, and we are proud, indeed, to include him among our members—and a most active one.

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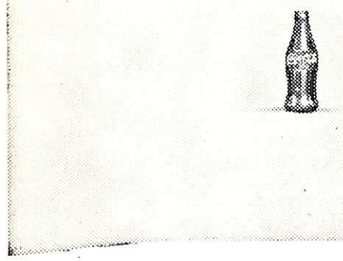

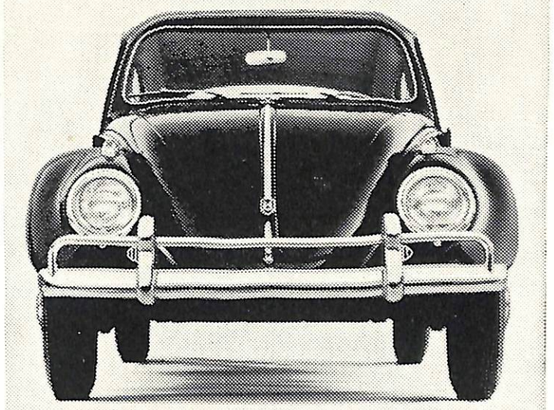

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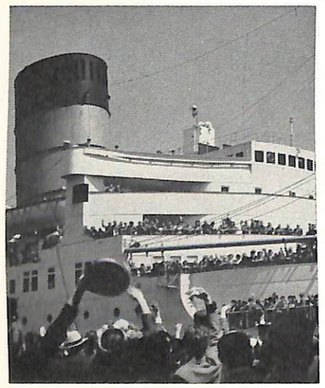

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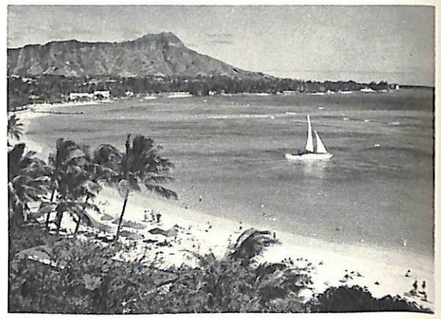

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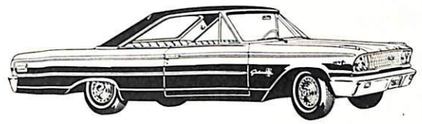
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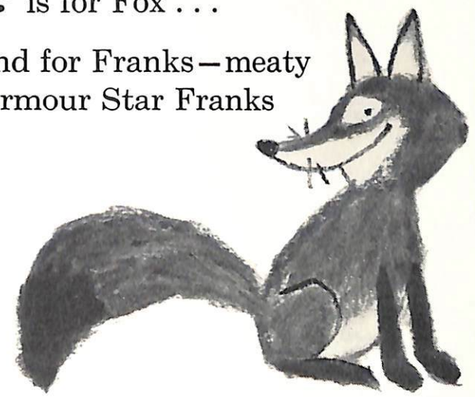

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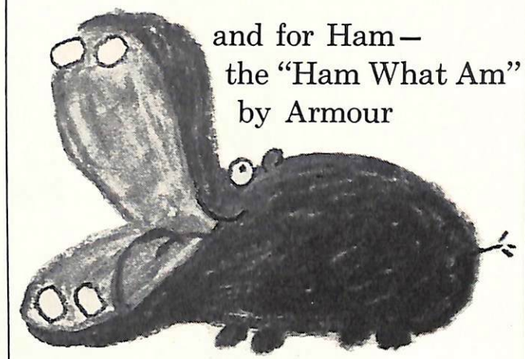

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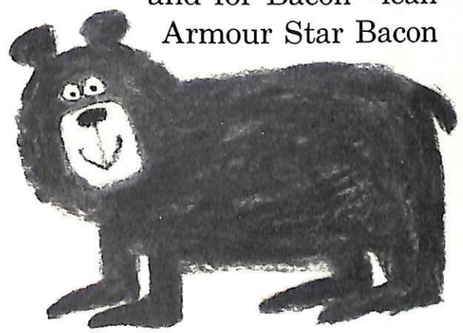

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L is for Lion . . .

and for
Lunch Meat—
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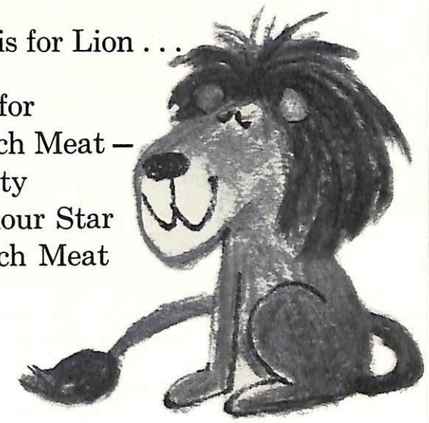

They make a lunch that sticks to the ribs

P is for Puma . . .

and for
Pork Sausage—
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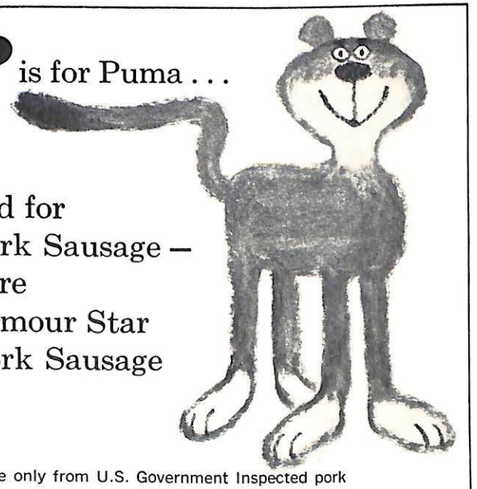
Armour Star
Pork Sausage



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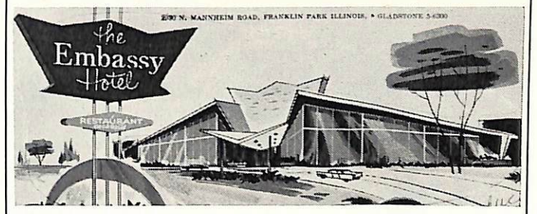

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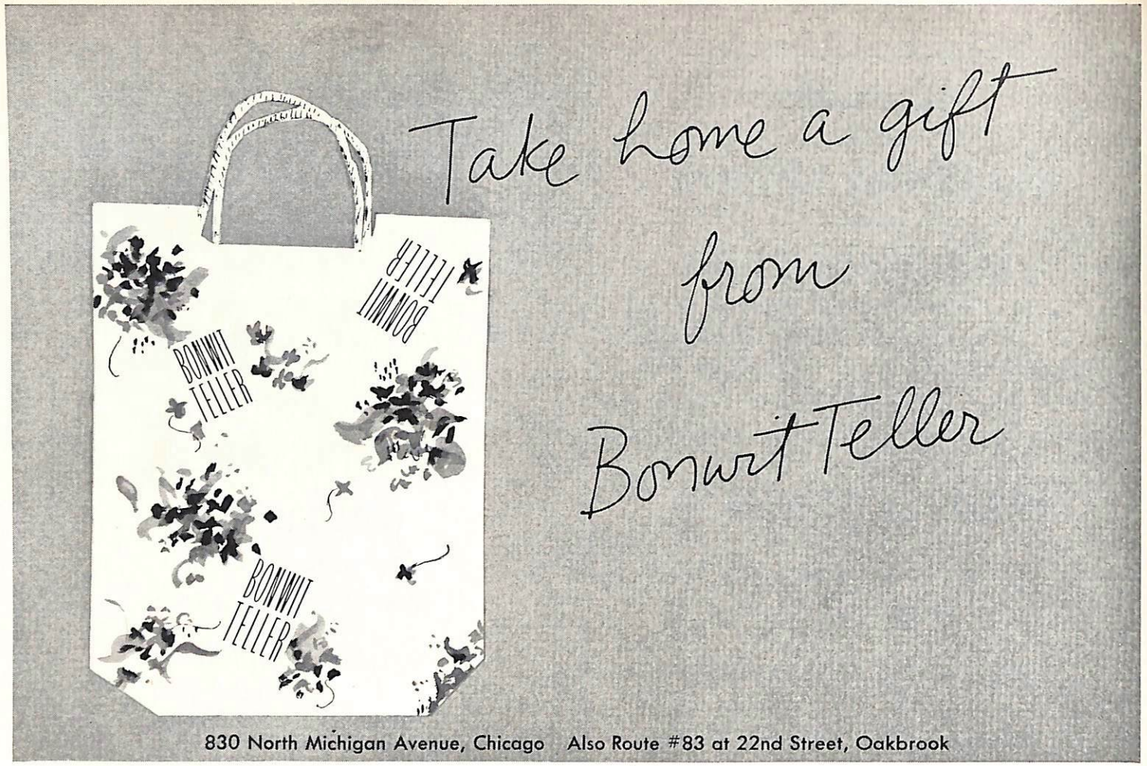

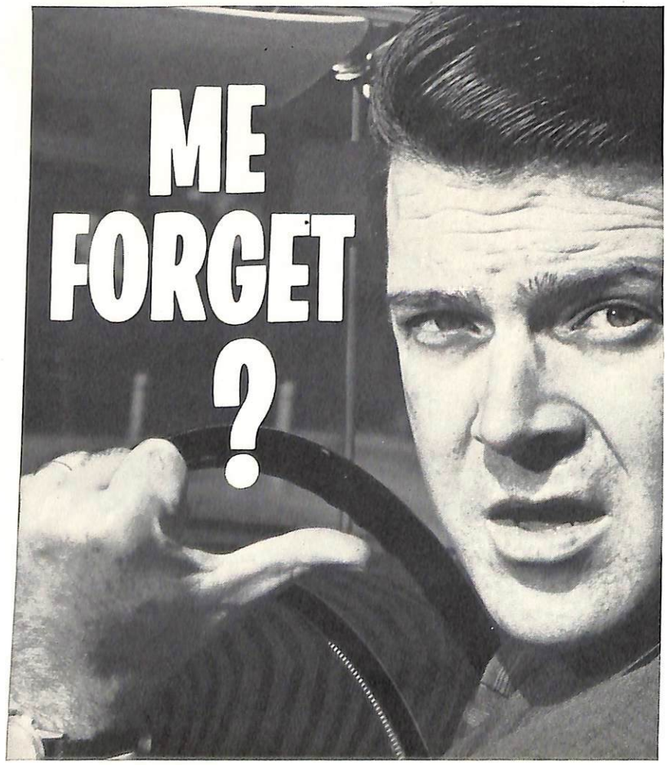

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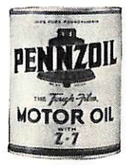

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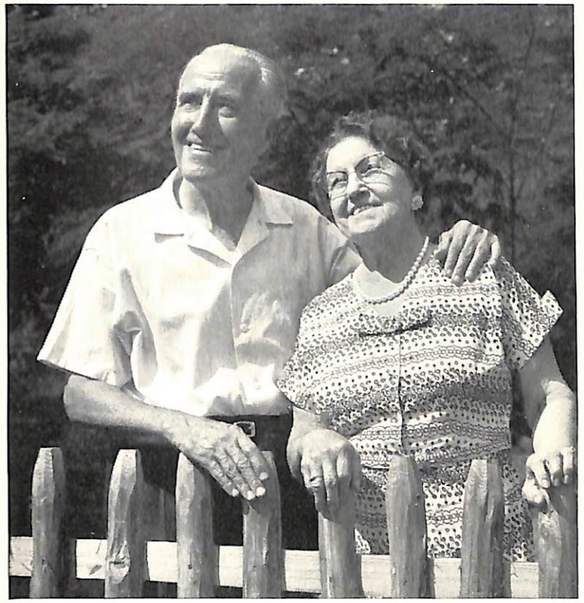

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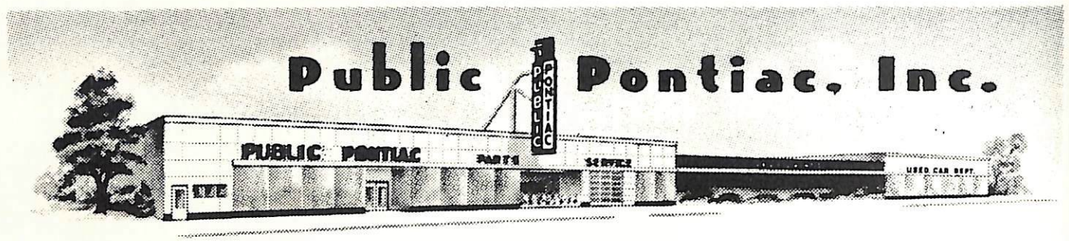

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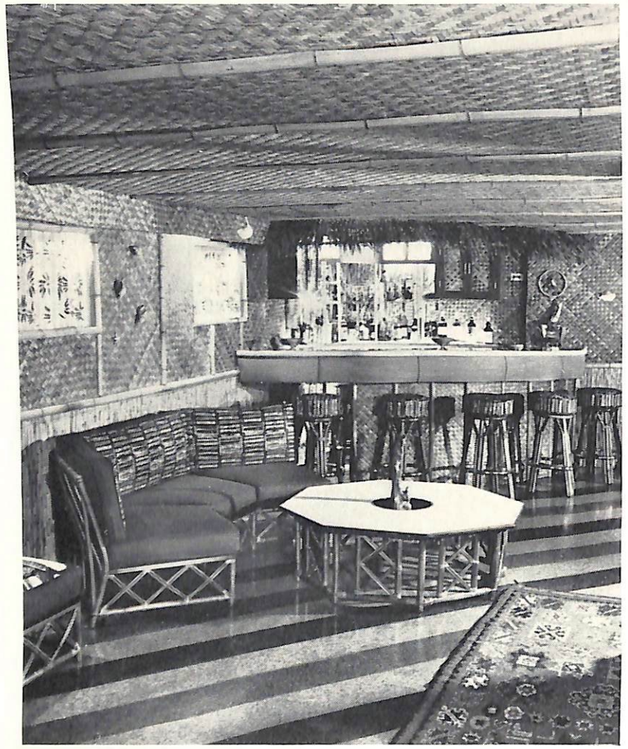

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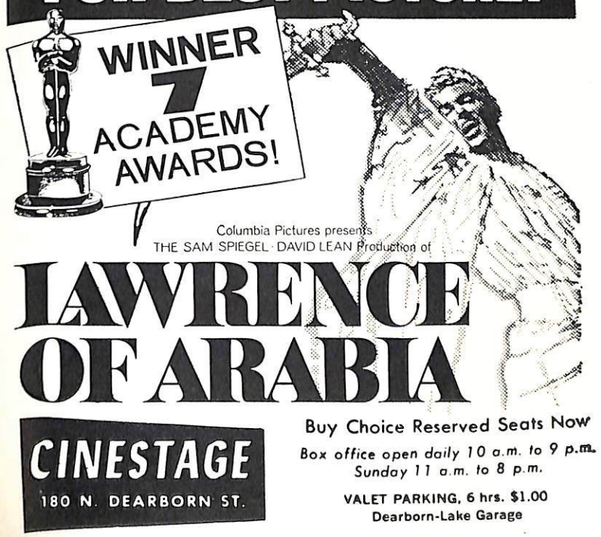

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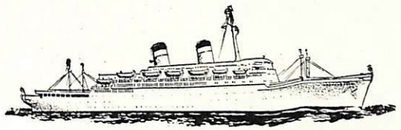

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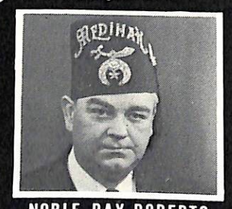

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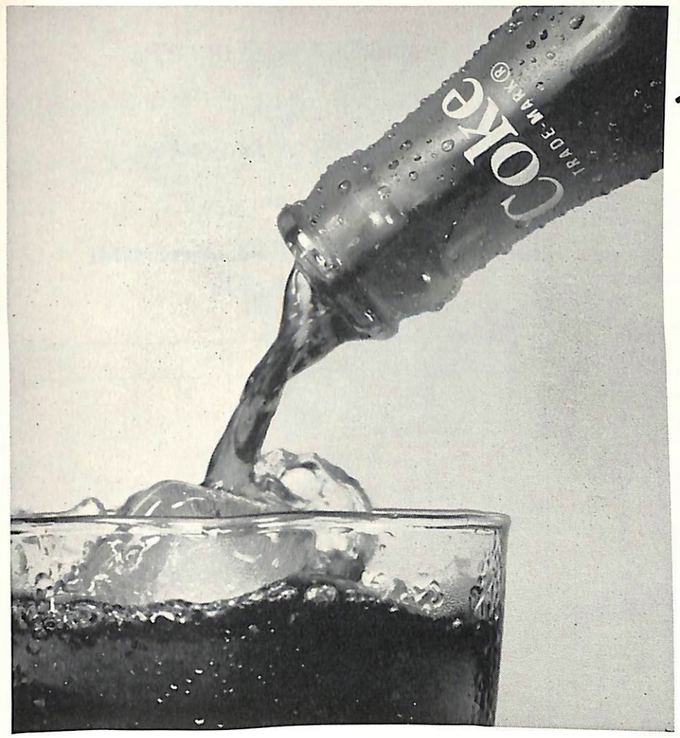

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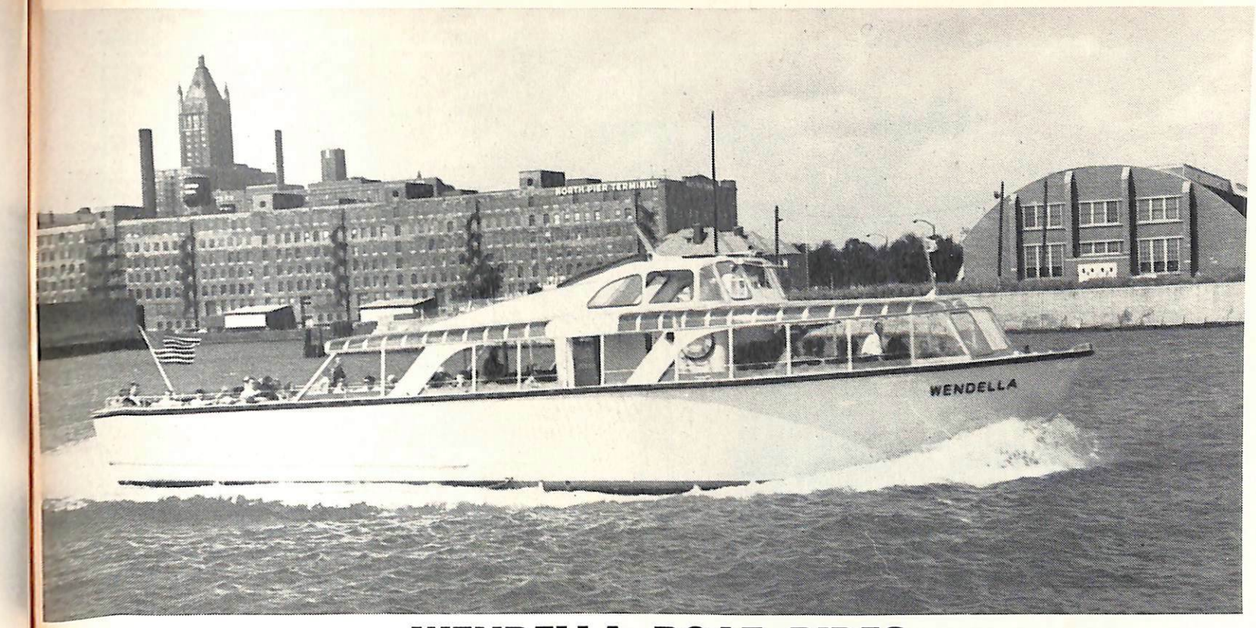

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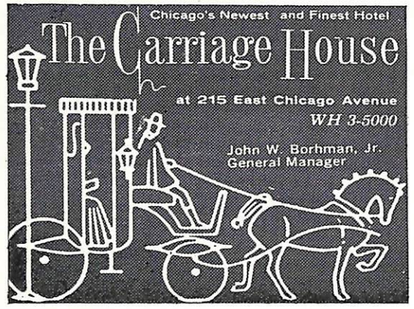

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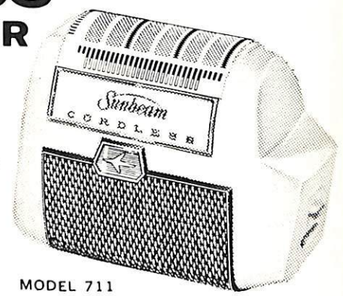

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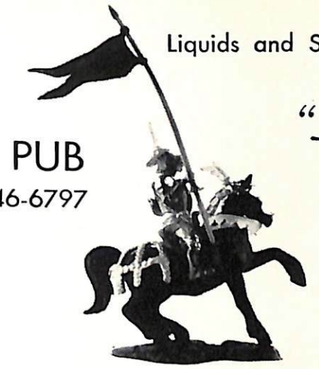

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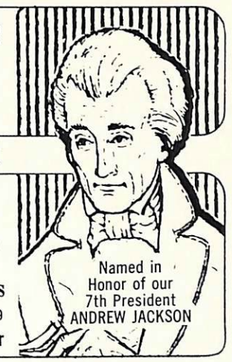

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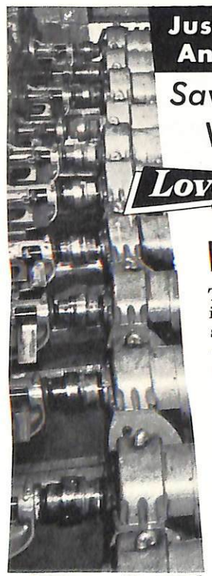

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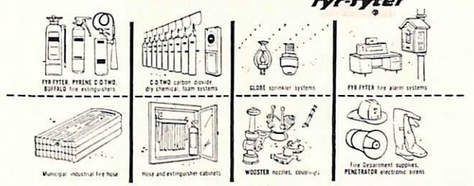

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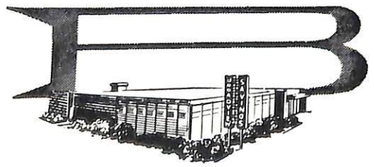

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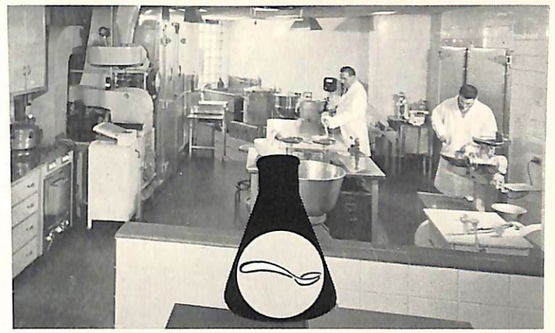

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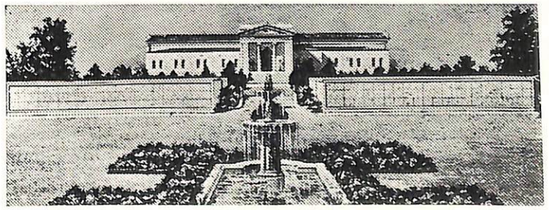

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Courtesy of Chicago Historical Society

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If the events seem unrelated, look back to the earlier part of 1863. The economy was near chaos. 12,000 kinds of currency were in use. And taxes couldn't meet the $4,000,000-a-day cost of the war.

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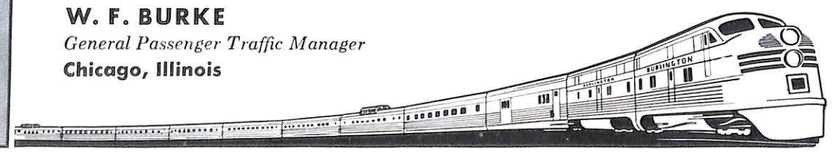

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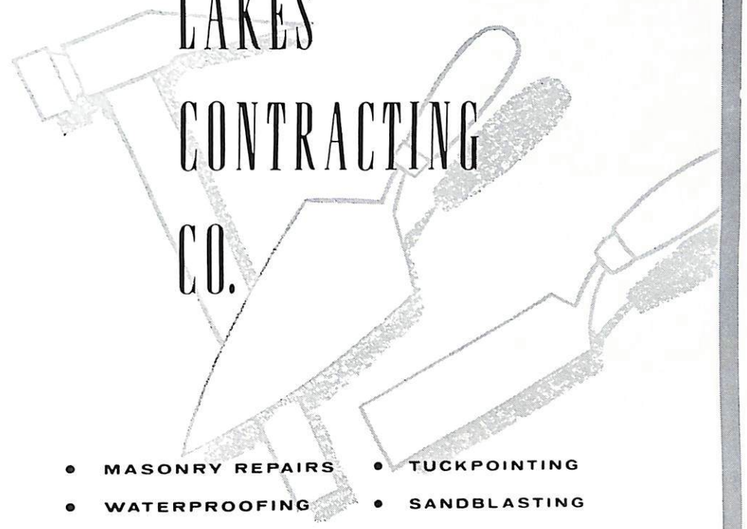

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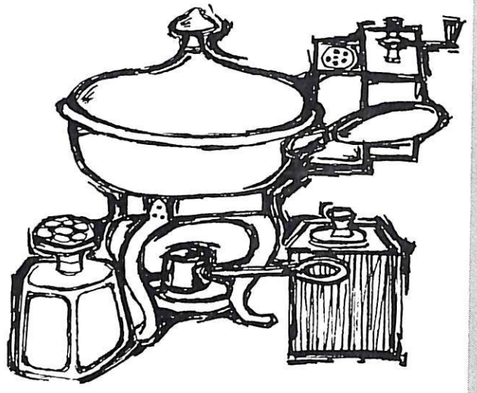

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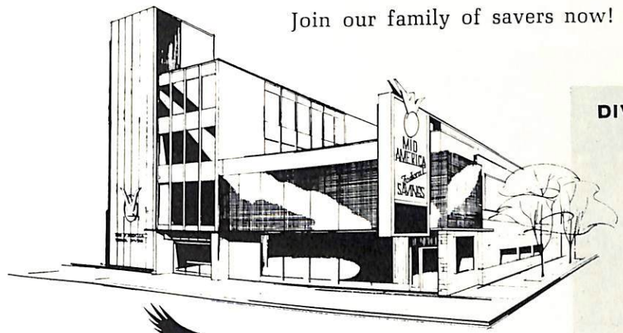

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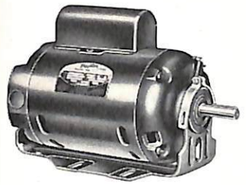

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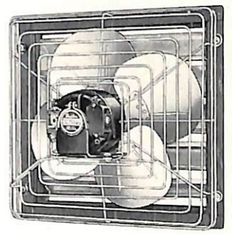

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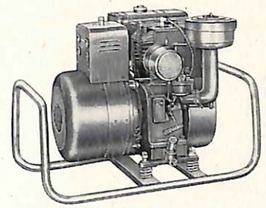

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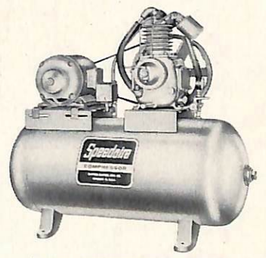

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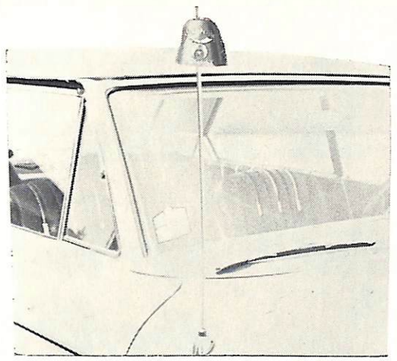

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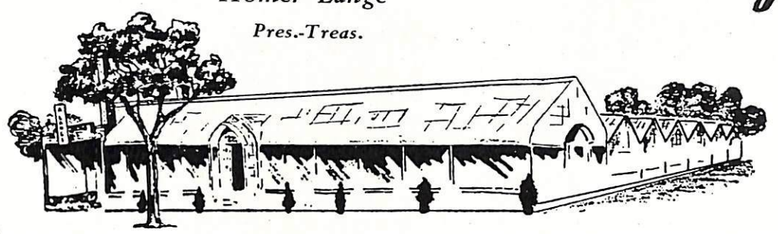

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